

SERVICE FOR THE LORD'S DAY

First Presbyterian Church
Tallahassee, Florida



The Sixteenth Sunday after Pentecost
September 12, 2021 - 11:00 a.m.

You are invited to print this bulletin, or view it in a split screen on your computer.
Use it to help you take part in this live-streamed service of Lord's Day worship.
The video of this service will be posted on our YouTube site: [FPECTallahassee](https://www.youtube.com/channel/UCFCTallahassee).
A link will also be posted on our website: www.olderstchurch.org.

Congregational responses are in **bold print**.

GATHERING

Please observe silence at the ringing of the bell for reflection and centering.

Call to Worship

*Jesus said: I give you a new commandment,
that you love one another as I have loved you.*

John 13:34

**May I never boast of anything
except the cross of our Lord Jesus Christ,
by which the world has been crucified to me,
and I to the world.**

Galatians 6:14

Voluntary

Peacefully moving (*Sonata II*)

Paul Hindemith

The second movement of Hindemith's (1895-1963) second organ sonata, composed 1928

*Prayer of the Day

*Almighty God,
you call your church to witness that in Christ we are reconciled to you.
Help us so to proclaim the good news of your love, that all who hear it
may turn to you; through Jesus Christ our Lord, who lives and reigns with you
in the unity of the Holy Spirit, one God, now and forever. **Amen.***

*Hymn 388 *bulletin, pp. 5-6*

Come All You People

UYAI MOSE

*Prayer of Confession

**Merciful God,
we confess that we have not loved you with our whole heart.
We have failed to be an obedient church.
We have not done your will,
we have broken your law,
we have rebelled against your love.
We have not loved our neighbors,
and we have refused to hear the cry of the needy.**
**Forgive us, we pray.
Free us for joyful obedience;
through Jesus Christ our Lord.**

The Prayer of Confession and Declaration of Forgiveness are offered from the baptismal font. We believe that baptism enacts and seals God's grace, offered freely to all people.

Silence is kept.

Kyrie Eleison means
"Lord, Have mercy."

Music: J. Christopher
Pardini (b. 1973) © 2005
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Music Publishers, Inc.)

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The **Gloria Patri** is
known as the "Lesser
Doxology," as opposed
to the *Gloria in Excelsis*,
or "Greater Doxology."
It is sung following the
psalms and canticles of
Morning and Evening
Prayer, and has been in
use in the daily monastic
services ("Offices") since
the fifth century.

The reader offers a
phrase to mark the end
of each reading, such as,
The Word of the Lord. The
assembly responds,
Thanks be to God.

After the reading of the
Gospel the reader says,
The Gospel of the Lord.
The assembly responds,
**Praise be to you, O
Christ.**

Various forms of the
Apostles' Creed were
used from the second
century onward.

***Kyrie Eleison 575**

KYRIE ELEISON (PARDINI)

Lord, have mer - cy up - on us; Christ, have mer - cy up -
on us; Lord, have mer - cy up - on us.

***Declaration of Forgiveness**

***Gloria Patri 580**

GLORIA PATRI (SCOTTISH)

Glory be to the Father, and to the Son, and to the Ho-ly Ghost;
as it was in the beginning,
is now, and ev - er shall be, world without end. A - men.

***The Peace**

The peace of the Lord Jesus Christ be with you all.
And also with you.

THE WORD

Prayer for Illumination

First Lesson

Proverbs 1:20-33

Gradual Hymn 174 *bulletin, p. 7* Come and Seek the Ways of Wisdom

MADELEINE

Gospel Lesson

Mark 8:27-38

Sermon

***Affirmation of Faith: The Apostles' Creed**

**I believe in God, the Father almighty, Maker of heaven and earth,
and in Jesus Christ his only Son, our Lord;
who was conceived by the Holy Ghost, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, dead, and buried;
he descended into hell; the third day he rose again from the dead;
he ascended into heaven, and sitteth on the right hand
of God the Father Almighty; from thence he shall come to judge
the quick and the dead.**

**I believe in the Holy Ghost;
the holy catholic church; the communion of saints;
the forgiveness of sins; the resurrection of the body;
and the life everlasting. Amen.**

Minute for Mission
Prayer Concerns
Prayers of the People

THE EUCHARIST

Offertory

Anthem

God Be in My Head

Andrew Carter

God be in my head and in my understanding,
God be in mine eyes and in my looking,
God be in my mouth and in my speaking,
God be in my heart and in my thinking,
God be at mine end and at my departing.

Eucharist means
"Thanksgiving."

Text: Book of Hours,
Sarum, 1514

Music: Andrew Carter
(b. 1939), 1992

*Prayer of Thanksgiving

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise . . .

The Prayer of Thanksgiving begins with an exchange between the minister and people, called the *Sursum Corda*, meaning "hearts lifted." This dialogue dates from the 3rd century or earlier.

*The Lord's Prayer

Hymnal, p. 35 (front)

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever. Amen.**

SENDING

*Blessing

*Hymn 826 *bulletin, p. 8*

Lift High the Cross

CRUCIFER

*Charge

Go in peace to love and serve the Lord.

Thanks be to God. Alleluia.

*Voluntary

Präludium in C, BuxWV 137

Dieterich Butehude

Buxtehude (1637-1707)

SERVING IN THE LITURGY

Presider and Preacher

Readers

Prayer Concerns

Choral Quartet

Organist & Choirmaster

Video Team

Margaret O. Fox

Martha Stewart

Donna Barber

Debbie Gibson

Rachel Hillman, Serenna Jones

Zachary Moreau, Chris Corzine

Michael Corzine

Teonna Glispy

Carl Morse, Larry Stevenson

Announcements

The Church Picnic happens **today** at Maclay Gardens following worship.

There will be a congregational meeting on Sunday, September 19, at 1:00 p.m. via Zoom for the purpose of electing one ruling elder.



Margaret O. Fox, Pastor

Michael Corzine, Organist & Choirmaster

Christy Williams, Director of Christian Education

First Presbyterian Church
110 North Adams Street
Tallahassee, FL 32301
E-mail: office@oldfirstchurch.org



Phone 222-4504
Fax 222-2215
www.facebook.com/oldfirstchurch
website: www.oldfirstchurch.org

Come All You People

Uyai mose

Words and Music:
Alexander Gondo
(b. 1936)

Music arr. John Bell ©
1994 WGRG, Iona
Community, admin. GIA
Publications, Inc.

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Leader

U - ya - i mo - se, ti - na -
Come all you peo - ple, come and

Ahom Ahom

ma - te Mwa - ri; u - ya - i mo - se,
praise your Mak - er; come all you peo - ple,

Mwa - ri; u - ya - i mo - se,
Mak - er; come all you peo - ple,

Ahom

ti - na - ma - te Mwa - ri; u -
come and praise your Mak - er; come

ti - na - ma - te Mwa - ri; u - ya - i
come and praise your Mak - er; come all you

Ahom

Ahom

This short gathering song (based on a text adapted from Psalm 95:6) is a great favorite among children in Zimbabwe, and it is frequently used as a processional song for worship. The choir enters singing, the congregation picks up their excitement, and soon all are singing.

GATHERING

ya - i mo - se, ti - na - ma - te Mwa - ri;
 all you peo - ple, come and praise your Mak - er;

mo - se, ti - na - ma - te Mwa - ri;
 peo - ple, come and praise your Mak - er;

Ahom

u - ya - i mo - se zvi - no. Ti - na - ma - te Mwa - ri, no.
 come now and wor - ship the Lord. Come and praise your Mak - er, Lord.

u - ya - i mo - se zvi - no. no.
 come now and wor - ship the Lord. Lord.

Ahom

Ahom

Ahom

Ahom

Come and Seek the Ways of Wisdom 174



1 Come and seek the ways of Wis-dom, she who danced when
 2 Lis - ten to the voice of Wis-dom, cry - ing in the
 3 Sis - ter Wis - dom, come, as - sist us; nur - ture all who



earth was new. Fol - low close - ly what she teach - es,
 mar - ket-place. Hear the Word made flesh a - mong us,
 seek re - birth. Spir - it - guide and close com - pan - ion,



for her words are right and true. Wis - dom clears the
 full of glo - ry, truth, and grace. When the word takes
 bring to light our sa - cred worth. Free us to be -



path to jus - tice, show - ing us what love must do.
 root and rip - ens, peace and righ - teous - ness em - brace.
 come your peo - ple, ho - ly friends of God and earth.

Words: Ruth Duck (b. 1947) © 2006 The Pilgrim Press

Music: Donna Kasbohm (b. 1933) © 1997 The Pilgrim Press

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Drawing on numerous scriptural images of Wisdom (Greek: *Sophia*), especially in Proverbs, this text offers an alternative perspective on Trinitarian theology. The Wisdom tradition has played a role in Christian mysticism for centuries, as witnessed by the Hagia Sophia in Istanbul.

TEXT: Ruth Duck, 1993
 MUSIC: Donna Kasbohm, 1995
 Text © 1996 The Pilgrim Press
 Music © 1997 The Pilgrim Press

MADELEINE
 8.7.8.7.8.7

Lift High the Cross

826

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Refrain
Descant

Lift high the cross, the love of Christ pro - claim

Lift high the cross, the love of Christ pro - claim

till all the world a - dore his sa - cred name. *Fine*

till all the world a - dore his sa - cred name.

1 Come, Chris - tians, fol - low where our Sav - ior trod,
2 All new - born ser - vants of the Cru - ci - fied
3 O Lord, once lift - ed on the glo - rious tree,
4 So shall our song of tri - umph ev - er be:

to Refrain

the Lamb vic - to - rious, Christ, the Son of God.
bear on their brow the seal of Christ who died.
your death has brought us life e - ter - nal - ly.
praise to the Cru - ci - fied for vic - to - ry.

This majestic hymn celebrates the paradox that for Christians a means of painful death has been transformed into a symbol of renewed life; a sign of defeat has become an emblem of victory. With the cross traced on our foreheads at Baptism we are marked as Christ's own forever.

TEXT: George William Kitchin, 1887; rev. Michael Robert Newbolt, 1916, alt.
MUSIC: Sydney Hugo Nicholson, 1916; desc. Richard Proulx, 1985
Text and Music © 1974 Hope Publishing Company
Music Desc. © 1985 Hope Publishing Company

CRUCIFER
10.10 with refrain