**FIRST PRESS** THE NEWSLETTER OF First Presbyterian Church



APRIL 3.2023

### **Old First Church At a Glance**

Wednesday, April 5 Noon Bible Study Brown Bag Lunch

**Thursday, April 6** Maundy Thursday Communion Service 6:00 p.m. - Sanctuary

### Friday, April 7

Simple Meal & Writing Exercise in Letting Go - See page 6. 5:00 p.m. - Westminster Room Good Friday Worship Service 6:00 p.m. - Sanctuary

**Saturday, April 8** Easter Vigil Communion Service 6:00 p.m. - Sanctuary

### Easter Sunday, April 9

Easter Breakfast and Easter Egg Hunt 9:30 a.m. - Westminster Room Family Photo Op - Courtyard Easter Morning Communion Worship Service 11:00 a.m. - Sanctuary **Monday, April 10, 2023** Church Office Closed



First Presbyterian Church 110 North Adams Street Tallahassee, Florida 32301 Phone (850) 222-4504 Fax (850) 222-2215 email: office@oldfirstchurch.org website: www.oldfirstchurch.org www.facebook.com/oldfirstchurch

SUNDAY SCHEDULE

9:15 a.m. Adult Church School Meet and Greet on Zoom & In Person in the Westminster Room Program starts at 9:30 a.m.

9:15 a.m. Nursery open for infants - two-year-olds.

9:30 a.m.

Younger Children's Class Room 306 Older Children's Class

Room 301

11:00 a.m. Worship in the Sanctuary. Childcare is available for children younger than kindergarten.

In Person and Live-Stream Worship Visit www.oldfirstchurch.org to download Sunday's bulletin and view the service. Services are recorded and available for later viewing on YouTube @FPCTallahassee.

> CHURCH OFFICE HOURS 10:00 a.m. - 6:00 p.m. Monday-Friday



## Pastor's Message Rev. Anne H.K. Apple

Samuel Taylor Coleridge says that

friendship is a sheltering tree. Mary Oliver says that when she is among the trees, *I would almost say, they save me, daily.* Fleeing for his life, the prophet Elijah laid down under a broom tree and prayed,

I have had enough, Lord. Take my life, ....

Liberation theologian, James Cone, says,

The conspicuous absence of the lynching tree in American theological discourse and preaching is profoundly revealing, especially since the crucifixion was clearly a first-century lynching.

We head deeply into Holy Week when a tree carved into the form of the cross is the source of violence and torture while also the symbol of our confidence in the resurrection. I am aware of the struggle found in the tension between Christian friendship and discipleship.

I experience this tension standing on the porch of the church. Standing on the porch is like standing at the foot of the cross for me.

On Christmas Eve of 2022, we exited worship and could only exit to the South. Richard Bush blocked the pathway to the North steps. We did so because an unhoused member of the Tallahassee community had fallen asleep on the porch blocking that exit as we sang Silent Night, Holy Night. Another member desperately wanted to house that person that Christmas evening but the unhoused woman was not interested in another kind of "housing." The porch was enough. It was hard to shake that image as I left church for the comfort and warmth of our new Tallahassee home.

Making a public witness in Lent of 2023, we walked outside of the sanctuary a week ago, and from the courtyard back into the sanctuary yesterday. Some of us flowed into the streets - taking the Word made flesh out onto the streets crying 'Hosanna - God save us.' As Christ's church, as First Presbyterian Church, Tallahassee, our parade in the city became our witness that we believe that diversity, equity, and inclusion matter. We have a sign that hangs from the porch railing that says so. The sign reads: "As followers of Jesus Christ we support diversity, equity, and inclusion." We even dared to ask God's blessing upon our witness as our feet and voices proclaimed that there is plenty good room in God's kingdom for all people.

Plenty good room is who we are, and the porch of First Presbyterian Church, Tallahassee, is a place where several unhoused members of the community take shelter and rest overnight.

Have you met Earnest, Jason, and Linda? They are men and women, black and white, who find "home" on the church porch. I have also met others whose names I can't remember who linger after worship in need of a good word, a few dollars, or some food to get down the road. In last Sunday's gospel text, Jesus said about the woman who anointed him for death, "You will always have the poor with you." This does not mean we inadvertently or intentionally dismiss the poor among us, it is a challenge to our faithfulness for what our witness will be. The Presbyterian Women of First Presbyterian have helped us to make a difference by assembling bags to distribute to those who are unhoused, who approach and ask for food or drink. That care is a way we practice our hospitality.

It is a challenge for the church when we find ourselves balancing our acts of hospitality alongside our concern for our employees, members and our property. What does it mean that the porch is littered daily with leftover food containers, chicken bones, and sometimes human excrement? What does it mean that sometimes that unhoused member resting on the porch of the church does not want to be disturbed, but only wants to continue to rest in our safe space?

In Memphis, a member of the unhoused community completely undressed and danced naked on the steps of the church with an empty milk crate and a bag of Kingford Charcoal. People across the street at the local grocery took pictures and posted them online, making fun and wondering what was going on; a local paper wrote about the "Clean Sweep." Our pastor responded with a public letter about our unhoused friend, "Marilyn."

He wrote, "I will explain it quite simply: mental illness, alcoholism, homelessness. And she has a name. Her name is Marilyn. We have loved her, fed her, counseled her, tried to refer her for some help, cautioned her, and even had to use "tough love" at times. For we dare to believe that beneath all that brokenness is a beloved child of God. For we are all broken in one way or the other. Some are able, with our privilege, to hide it better than others. Jesus was as clear as day toward the end of his life when he told a parable about what was truly important. *When did we see you hungry ... or naked?*"

This tension about the porch at First Presbyterian Church Tallahassee is not easily resolved, and it is a place to pray for God's work of resurrection hope. I will meet you there.

God's peace, God's presence. Anne



Holy Week is a time to reflect on the life, death, and resurrection of Jesus Christ. Remembering Jesus' actions, reflecting on his messages and recommitting to living as his disciples in the world today.

We hope this schedule helps you plan to observe these important days, both on your own and with others. May you have a blessed Holy Week and Easter.

Wednesday, 5 April, 2023 Bible Study Luncheon Series Noon Thursday, 6 April, 2023 Maundy Thursday Communion Service 6:00 p.m. - Sanctuary Friday, 7 April, 2023 Good Friday Simple Meal & Writing Exercise in Letting Go 5:00 p.m. - Westminster Room Good Friday Worship Service 6:00 p.m. - Sanctuary Saturday, 8 April, 2023 Easter Saturday Vigil Communion Service 6:00 p.m. - Sanctuary Easter Sunday, 9 April, 2023 Easter Breakfast and Easter Egg Hunt 9:30 a.m. - Westminster Room **Easter Morning Communion Worship Service** 11:00 a.m. - Sanctuary



### APRIL 9, 2023

No classes this Sunday. Join us 9:30 a.m. in the Westminster Room for Easter breakfast followed by an Easter egg hunt.

# Adult Church School

### Sunday, April 9, 2023

No class this Sunday. Join us 9:30 a.m. in the Westminster Room for Easter breakfast followed by an Easter egg hunt.







### **Nursery and Preschool Childcare**

9:15 a.m. - the end of worship

Infants and children up to three years old – main floor nursery Three – Pre-K children – third floor preschool classroom

The Twinkle Toes Agency staffs both rooms. All our sitters are CPR/First Aid trained and have had a full background screening. There are two sitters in each room. Please don't hesitate to contact Eleanor Cleveland at eleanor@oldfirstchurch.org about childcare.



Simple Supper and An Exercise in Letting Go Good Friday 5:00 p.m. Westminster Room



Do you ever find yourself pondering, fretting or even agonizing about the distant or recent past over words exchanged, things done to you or by you or left undone? Things that cannot be changed can weigh us down and steal our joy; but, how do we let them go? One ritual approach to this involves writing the grievance down and then burning the paper upon which it is written.

At our supper on Good Friday you will be asked to write a brief statement that begins,

This is what I need to let go, and let Christ take to the cross, that I might be born anew.

These writings will be nailed to the cross, and then at Saturday's Easter Vigil service – they will be put into the bonfire in the Garth.

For those unable to participate in Friday's Supper, if you get your statement to the church office by Thursday, April 6th it will be included. You do not need to identify yourself on the statement.





You will have the opportunity to have your individual and/or family photo taken standing with a cross covered in flowers and greenery. If you have blooming flowers in your yard, you are encouraged to bring one to add to the cross. Photographs will be used to update our pictorial directory.



The Presbyterian Women organization here at First Church is humbly grateful for this congregation's loving and generous support again this year for the Church World Service's Blanket Offering collected in February. Thank you to everyone who was able to contribute to the amazing total donation of \$1,951.00 remitted by First Church.





On Saturday afternoon May 13, First Pres will have an ice cream social at Home Front. а unit for formerly residential homeless veterans. Families are encouraged to come to enjoy home-made ice cream, music, games and an opportunity to talk with the residents. Members can also see the new rec room at Home Front refurbished and furnished by First Pres members. The time is 2-4 pm; the place, 1602 Stuckey Ave.

The Michael Corzine Music Education Fund was established in 2022 in honor of Michael Corzine's lengthy music ministry with our congregation as well as his nurture and mentoring of generations of students. The goal of the fund is encouraging students who are considering a call to service as church musicians by providing opportunities for those students to participate in worship and music in ways that will both support their call and enrich the worship life of this congregation. Once the fund has accumulated a sufficient amount, proceeds will be available for either recurring or one-time expenditures relating to the music program of our congregation, as long as those expenditures are consistent with the goal of the fund. To contribute, use the "special giving" link on the website, oldfirstchurch.org/giving/, or send a check to the office; use the memo line or "notes" section to designate the Corzine Fund as the recipient of your gift.





Hurricanes. Excessive Heat. Crop failure. The loss of biodiversity and human life around the world. All of it is horrible- and could have been avoided.

Climate destruction is being bankrolled by large corporations and their executives who choose to act against what is right and good, at the expense of our planet's future. The climate crisis is a crisis of greed.

From May 8-11, people of faith will gather to learn about how banks and asset managers continue to invest in the fossil fuel industries that are destroying communities in the U.S. and around the world-and find out how to take action. Together, we will take the bold steps necessary to affect real change.

This year's three-day summit will amplify the voices of frontline leaders of Turtle Island (what we now call the United States) and the Global South, whose communities bear the direct brunt of financial decisions made by Chase Bank, Bank of America, Vanguard, BlackRock, and others who invest in harmful oil and gas extraction.

SUMMIT AGENDA (This agenda will be revised as we confirm speakers, so check back for exciting updates!):

- May 8 at 12pm ET: No Faith in Fossil Fuels: Opening Session
- May 9 at 9am ET: Joint Event on Climate-Responsible Finance a Moral Imperative towards Children in collaboration with World Council of Churches, UNEP, JLI, and UNICEF
- May 10 at 12pm ET: No Faith in Fossil Fuels: Climate Finance on the Ground
- May 10 at 8pm ET: No Faith in Fossil Fuels: Spiritual Practices for Resilience.
- May 11 at 12pm ET: No Faith in Fossil Fuels Action Hour

This summit is for you if:

- You're just making the connections between faith, finance, and climate;
- You're a money manager rooted in just climate values; or
- You want to be sure that your money isn't being used to fund climate chaos.

### Learn more and register to join, here.

Let's work in faith-and for each other-together!

# SAVE THE DATE

000 TALLAHASSEE YOU ARE INVITED TO ATTEND UKIRK'S ANNUAL MEETING AND OPEN HOUSE 23 | May | 2023 6:00 - 7:30 pm 548 W. Park Ave. Tallahassee, FL 32301



The Choir meets at 10:15 a.m. on Sundays and 7:00 p.m. on Wednesdays and we are open to all singers.

Contact Ethan Murphy or the church office for more information.

FIRST PRESS The newsletter of First Presbyterian Church The newsletter is prepared on Mondays, including those Mondays that fall on holidays. Please submit items for publication to: <u>newsletter@oldfirstchurch.org</u> no later than noon on production Mondays; or, if possible, earlier the previous week.

# **Presbytery of Florida**



produces a monthly electronic news letter that you may access using this link:
<u>Panhandle Presbyterian</u>



# EASTER DINNER AT GRACE MISSION

First Pres is slated to help serve Easter dinner at Grace Mission on April 9th. Please consider helping out our neighbors in need on this special day. We meet at 4 pm and are finished by 6 pm. If you can serve, please contact Carol Weissert at cweissert@fsu.edu or go to the Sign Up Genius page directly at

https://www.signupgenius.com/go/20f0a4caca72ca3f85-grace1.



Since Second Harvest will be closed on Good Friday, our next day of service is the first Friday in May. If you are interested in joining your First Pres family in helping provide food for the hungry in May, you can sign up at https://www.signupgenius.com/go/8050849AAA72DAB9-second

or

contact Debbie Gibson at gibsond1207@mail.com or 850-656-3659. We hope you can join us some time soon.



### Food Offering for Elder Care Services and Second Harvest of the Big Bend



### OUR FOOD GIFTS ARE GREATLY APPRECIATED.

Thank you so much for your wonderful support of our First Sunday Food Collection efforts! Your food donations are brought alternately to Second Harvest and to Elder Care Services (ECS), and have provided hundreds of meals for our hungry and food insecure neighbors. So please mark your calendars now for our next food collection date on

### Sunday, May 7, 2023.

Please consider including in your grocery list some items for those food-insecure neighbors around us. For questions, please contact Jan Bush. A list of the mostneeded items is provided here for your convenience.

### Cereal - Peanut Butter - Canned: Fruits, Vegetables, Meats, and Hearty Soup/Stew



### Sunday Festival Readings

### APRIL 9, 2023 RESURRECTION OF THE LORD EASTER SUNDAY ACTS 10:34-43 OR JER. 31:1-6 PS. 118:1-2, 14-24 COL. 3:1-4 OR ACTS 10:34-43 MATTHEW 28:1-10





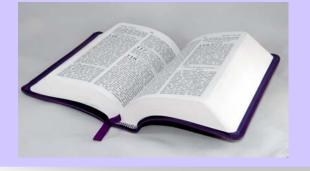
Holy scripture teaches us that God created humankind in god's own image. Christ calls us to love God, with all our mind, soul, and heart, and our neighbor as ourselves. With this comes the sacred responsibility to treat each human being with the love and respect due to a child of God.

We acknowledge the long history of systemic racism that, through violence, laws, policies, and their implementation, was intended to exclude persons who are not Caucasian from benefits and opportunities from the first European settlers who considered themselves entitled to land and violently displaced indigenous people from their homes, to the equally long history of slavery which built the wealth of this country, to Jim Crow laws to current instances of police brutality and the overwhelming mass incarceration of people of color.

We declare ourselves utterly opposed to all forms of systemic racism. We are committed to standing with those who find themselves on the receiving end of any form of racism. We will seek out opportunities to oppose all forms of systematic racism and to ensure that black lives matter, as do those of indigenous, Asian, and Latinx people and persons of all colors or countries of origin.

Our faith tells us that we can do no less, if we truly affirm that all human beings are made in god's image.

We dream of a day in which all persons are treated as bearers of that image.



# DAILY LECTIONARY FOR APRIL1-14, 2023

### Saturday, April 1 Morning: Pss. 43; 149 Evening: Pss. 31; 143 Jer. 31:27-34 Rom. 11:25-36 John 11:28-44 or John 12:37-50 Sunday, April 2 Palm/Passion Sunday Morning: Pss. 84; 150 Evening: Pss. 42; 32 Zech. 9:9-12 1 Tim. 6:12-16 or Zech. 12:9-11; 13:1, 7-9 Matt. 21:12-1 Monday, April 3 Monday of Holy Week Morning: Pss. 119:73-80; 145 Evening: Pss. 121; 6 Jer. 11:18-20; 12:1-16 (17) Phil. 3:1-14 John 12:9-19 **Tuesday, April 4** Tuesday of Holy Week Morning: Pss. 34; 146 Evening: Pss. 25; 91 Jer. 15:10-21 Phil. 3:15-21 John 12:20-26 Wednesday, April 5 Wednesday of Holy Week Morning: Pss. 5; 147:1-11 Evening: Pss. 27; 51 Jer. 17:5-10, 14-17 (18) Phil. 4:1-13

John 12:27-36

Thursday, April 6 Maundy Thursday Morning: Pss. 27; 147:12-20 Evening: Pss. 126; 102 Jer. 20:7-11 (12-13) 14-18 1 Cor. 10:14-17; 11:27-32 John 17:1-11 (12-26) Friday, April 7 Good Friday Morning: Pss. 22; 148 Evening: Pss. 105; 130 Gen. 22:1-14 1 Peter 1:10-20 John 13:36-38 or John 19:38-42 Saturday, April 8 Holy Saturday Morning: Pss. 43; 149 Evening: Pss. 31; 143 Job 19:21-27a Heb. 4:1-16 Rom. 8:1-11 Sunday, April 9 Resurrection of the Lord Easter Morning: Pss. 93; 150 Evening: Pss. 136; 117 Exod. 12:1-14 John 1:1-18 or Isa. 51:9-11 Luke 24:13-35 or John 20:19-23

### Monday, April 10

Morning: Pss. 97; 145 Evening: Pss. 124; 115 Jonah 2:1-10 Acts 2:14, 22-32 John 14:1-14 **Tuesday, April 11** Morning: Pss. 98; 146 Evening: Pss. 66; 116 Isa. 30:18-26 Acts 2:36-41 (42-47) John 14:15-31 Wednesday, April 12 Morning: Pss. 99; 147:1-11 Evening: Pss. 9; 118 Micah 7:7-15 Acts 3:1-10 John 15:1-11 Thursday, April 13 Morning: Pss. 47; 147:12-20 Evening: Pss. 68; 113 Ezek. 37:1-14 Acts 3:11-26 John 15:12-27 Friday, April 14 Morning: Pss. 96; 148 Evening: Pss. 49; 138 Dan. 12:1-4, 13 Acts 4:1-12 John 16:1-15

If you wish to read these on your computer you will find them on the PCUSA website here.



# DAILY LECTIONARY FOR APRIL15-30, 2023

### Saturday, April 15 Morning: Pss. 92; 149

Evening: Pss. 23; 114 Isa. 25:1-9 Acts 4:13-21 (22-31) John 16:16-33 Sunday, April 16 **Second Sunday of Easter** Morning: Pss. 93; 150 Evening: Pss. 136; 117 Isa, 43:8-13 1 Peter 2:2-10 John 14:1-7 Monday, April 17 Morning: Pss. 97; 145 Evening: Pss. 124; 115 Dan. 1:1-211 John 1:1-10 John 17:1-11 **Tuesday, April 18** Morning: Pss. 98; 146 Evening: Pss. 66; 116 Dan. 2:1-16 1 John 2:1-11 John 17:12-19 Wednesday, April 19 Morning: Pss. 99; 147:1-11

Evening: Pss. 9; 118 Dan. 2:17–30 1 John 2:12–17 John 17:20–26

If you wish to read these on your computer you will find them on the PCUSA website here.

### Thursday, April 20

Morning: Pss. 47; 147:12-20 Evening: Pss. 68; 113 Dan. 2:31-49 1 John 2:18-29 Luke 3:1-1 Friday, April 21 Morning: Pss. 96; 148 Evening: Pss. 49; 138 Dan. 3:1–18 1 John 3:1–10 Luke 3:15-22 Saturday, April 22 Morning: Pss. 92; 149 Evening: Pss. 23; 114 Dan. 3:19-30 1 John 3:11-18 Luke 4:1–13 Sunday, April 23 Third Sunday of Easter Morning: Pss. 93; 150 Evening: Pss. 136; 117 Dan. 4:1-18 1 Peter 4:7-11 John 21:15-25 Monday, April 24 Morning: Pss. 97; 145 Evening: Pss. 124; 115 Dan. 4:19-27 1 John 3:19-4:6 Luke 4:14-30 Tuesday, April 25 Morning: Pss. 98; 14 Evening: Pss. 66; 116 Dan. 4:28-37 1 John 4:7-21 Luke 4:31-37

### Wednesday, April 26

Morning: Pss. 99; 147:1-11 Evening: Pss. 9; 118 Dan. 5:1–12 1 John 5:1–12 Luke 4:38-44 Thursday, April 27 Morning: Pss. 47; 147:12-20 Evening: Pss. 68; 113 Dan. 5:13-30 1 John 5:13-20 (21 Luke 5:1-11 Friday, April 28 Morning: Pss. 96; 148 Evening: Pss. 49; 138 Dan. 6:1-15 2 John 1–13 Luke 5:12-26 Saturday, April 29 Morning: Pss. 92; 149 Evening: Pss. 23; 114 Dan. 6:16-28 3 John 1–15 Luke 5:27-39 Sunday, April 30 Fourth Sunday of Easter Morning: Pss. 93; 150 Evening: Pss. 136; 117 Gen. 18:22-33 1 Peter 5:1-11 Matt. 7:15-29