

SERVICE OF WITNESS TO THE RESURRECTION

First Presbyterian Church

Tallahassee, Florida

February 8, 2025, 1:00 PM



In Memoriam

Jane Elrod Hughes

November 7, 1934 – February 2, 2025

GATHERING

Ringling of the Zimblestern

Voluntary

*Sentences of Scripture

Rev. Glenn Hodges

Praise the Lord. **The Lord's name be praised.**

*Welcome

Sallie Hughes

*Hymn 649, v. 1–3

Amazing Grace, How Sweet the Sound

AMAZING GRACE

Prayer

Cindy Hughes

PROCLAIMING

Prayer for Illumination

Rev. Glenn Hodges

Hebrew Scripture

Isaiah 40:28–31

Ragan Hughes

This is the Word of the Lord. **Thanks be to God.**

Psalms 23:1–6

Reece Hughes

Epistle

Romans 5:1–11

Nic Hughes

This is the Word of the Lord. **Thanks be to God.**

Hymn 840

When Peace like a River

VILLE DU HARVE

Gospel

Matthew 5:1–12a

Rev. Glenn Hodges

This is the Word of the Lord. **Thanks be to God.**

Sermon

*Asterisks indicate to please rise in body or spirit. Congregational responses are in **bold print**.

RESPONDING

*Affirmation of Faith (The Apostles' Creed)

**I believe in God, the Father almighty, Maker of heaven and earth,
and in Jesus Christ his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.**

*Hymn 465

What a Friend We Have In Jesus

CONVERSE

Eulogy

Rev. Jennie Lou Divine Reid and Friends

Opportunity for Sharing Memories

Prayers of Thanksgiving

Trumpet Solo

Bist du bei Mir

J. S. Bach

SENDING

Commendation

Rev. Glenn Hodges

*Blessing and Charge

Rev. Jennie Lou Divine Reid

*Hymn

This Little Light of Mine

THIS LITTLE LIGHT OF MINE

<i>This little light of mine, I'm gonna let it shine; This little light of mine, I'm gonna let it shine; This little light of mine, I'm gonna let it shine, Let it shine, let it shine, let it shine.</i>	<i>Ev'rywhere I go, I'm gonna let it shine; Ev'rywhere I go, I'm gonna let it shine; Ev'rywhere I go, I'm gonna let it shine, Let it shine, let it shine, let it shine.</i>	<i>Jesus gave it to me, I'm gonna let it shine; Jesus gave it to me, I'm gonna let it shine; Jesus gave it to me, I'm gonna let it shine, Let it shine, let it shine, let it shine.</i>
---	---	---

Voluntary

A reception will immediately follow the service in the Westminster Room.

LEADING THIS SERVICE

Presider & Sermon	Rev. Glenn Hodges, Pastor	Readers	Sally Hughes Cindy Hughes Ragan Hughes Reece Hughes Nic Hughes
Eulogist	Rev. Jennie Lou Divine Reid		
Musicians	Elizabeth Lajeunesse, <i>Organ</i> Ken Kronholz, <i>Trumpet</i>		

“The Colors of My Life” from Barnum

Lyrics by Cy Coleman

*The colors of my life are bountiful and bold,
The purple glow of indigo, the gleam of green and gold.
The splendor of a sunrise, the dazzle of a flame,
The glory of a rainbow, I put ‘em all to shame.
No quiet browns or grays, I’ll take my days instead,
And fill them ‘til they overflow, with rose and cherry red!
And should this sunlit world grow dark one day,
The colors of my life will leave a shining light to show the way.
The colors of my life, are softer than a breeze
The silver gray of eiderdown, the dappled green of trees
The amber of a wheat field, the hazel of a seed,
The crystal of a raindrop are all I’ll ever need.
Your reds are much too bold, in gold I find no worth,
I fill my days with sage and brown, the colors of the earth.
And if from by my side, my love should roam,
The colors of my life will shine a quiet light to lead her home.*

ANNOUNCEMENTS

Restrooms are located in this building through the door at the end of each aisle of the sanctuary.

An induction loop system is available in the sanctuary. To use the system, switch your compatible hearing aid to the T—telephone mode or request a wireless headset from an usher.

Large print versions of the *Glory to God* hymnal and worship bulletin are available from ushers.

First Presbyterian Church
110 North Adams Street
Tallahassee, FL 32301
E-mail: Office@oldfirstchurch.org



Phone: (850) 222-4504
Fax: (850) 222-2215
www.facebook.com/oldfirstchurch
website: www.oldfirstchurch.org

649 Amazing Grace, How Sweet the Sound

1 A - maz - ing grace, how sweet the sound, that
 2 'Twas grace that taught my heart to fear, and
 3 Through man - y dan - gers, toils, and snares, I
 4 The Lord has prom - ised good to me; his
 5 When we've been there ten thou - sand years, bright

saved a wretch like me! I once was lost, but
 grace my fears re - lieved. How pre - cious did that
 have al - read - y come. 'Tis grace has brought me
 word my hope se - cures. He will my shield and
 shin - ing as the sun, we've no less days to

now am found, was blind, but now I see.
 grace ap - pear the hour I first be - lieved!
 safe thus far, and grace will lead me home.
 por - tion be as long as life en - dures.
 sing God's praise than when we'd first be - gun.

CHOCTAW

*Shilombish holitopa ma!
 Ishmminti pulla cha
 hatak ilbusha pia ha
 is pi yukpalashke.*

CREEK

*Po ya fek cha he thlat ah tet
 ah non ah cha pa kas
 cha fee kee o funnan la kus
 um e ha ta la yus.*

NAVAHO

*Nizhóníúgo joobá diits' a'
 yisdáshíitínigí,
 lah yóóiiyá, k'ad
 shénáhoosdzin,
 doo eesh'íí da rít'ée.*

As was his custom, the author wrote this hymn to accompany his sermon on 1 Chronicles 17:16–17, preached on January 1, 1773; he called it "Faith's Review and Expectation." Much of its current popularity comes from this now-familiar tune, an association that began in 1835.

THANKSGIVING

CHEROKEE

*Ooh nay thla nah, hee oo way gee'.
E gah gwoo yah hay ee.
Naw gwoo joe sah, we you low say,
e gah gwoo yah ho nah.*

KIOWA

*Daw k'ee da ha dawtsahy he tsow'haw
daw k'ee da ha dawtsahy hee.
Bay dawtsahy taw, gaw aym ow thah t'aw,
daw k'ee da ha dawtsahy h'ee.*

840 When Peace like a River

It Is Well with My Soul



1 When peace like a riv - er at - tend - eth my way, when
 2 Though Sa - tan should buf - fet, though tri - als should come, let
 3 He lives: O the bliss of this glo - ri - ous thought. My
 4 Lord, has - ten the day when our faith shall be sight, the



sor - rows like sea bil - lows roll, what - ev - er my lot, thou hast
 this blest as - sur - ance con - trol, that Christ hath re - gard - ed my
 sin, not in part, but the whole, is nailed to the cross and I
 clouds be rolled back as a scroll, the trum - pet shall sound and the



taught me to say, it is well, it is well with my soul.
 help - less es - tate, and hath shed his own blood for my soul.
 bear it no more. Praise the Lord, praise the Lord, O my soul!
 Lord shall de - scend; e - ven so it is well with my soul.



Refrain



It is well with my soul;
 It is well with my soul;
 It is well with my soul;



This text is a remarkable expression of faith born of grief. The author, an active Presbyterian layman who had just lost four daughters in a tragic shipwreck, wrote it while sailing to Paris to meet his wife, who had survived. The tune was named for the ship that sank.

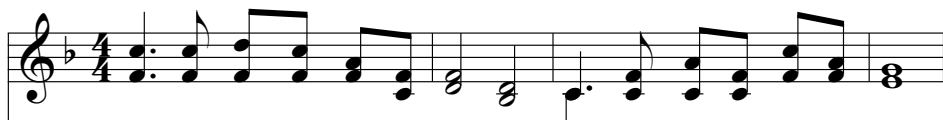
TRUSTING IN THE PROMISES OF GOD

it is well; it is well with my soul.

The image shows a musical score for two voices, likely soprano and alto, in a key of B-flat major (two flats). The melody is simple and hymn-like, consisting of eighth and quarter notes. The lyrics are 'it is well; it is well with my soul.' The score is written on two staves, with the lyrics centered between them. The music ends with a double bar line.

465 What a Friend We Have in Jesus

죄짐맡은 우리구주



1 What a friend we have in Je - sus, all our sins and griefs to bear!
 2 Have we tri - als and temp-ta - tions? Is there trou-ble an - y-where?
 3 Are we weak and heav - y lad - en, cum-bere'd with a load of care?



What a priv - i - lege to car - ry ev - ery-thing to God in prayer!
 We should nev - er be dis-cour-aged; take it to the Lord in prayer!
 Pre - cious Sav - ior, still our ref - uge; take it to the Lord in prayer!



O what peace we of - ten for - feit; O what need-less pain we bear,
 Can we find a friend so faith - ful who will all our sor-rows share?
 Do thy friends de-spise, for-sake thee? Take it to the Lord in prayer!



all be - cause we do not car - ry ev - ery-thing to God in prayer!
 Je - sus knows our ev - ery weak-ness; take it to the Lord in prayer!
 In his arms he'll take and shield thee; thou wilt find a so-lace there.



This text was written by an Irish-born immigrant to Canada to comfort his mother in Ireland when she was going through a time of special sorrow. The role of prayer as a source of strength and consolation is underscored by its repeated use as a rhyme word in all three stanzas.

KOREAN

- 1 죄 짐 맡은 우리 구주 어찌 좋은 친군지
 걱정 근심 무거운 짐 우리 주께 맡기세
 아픈 상처 위로 하며 평화 내려 주시니
 우리 주께 기도 하여 모든 짐을 맡기세
- 2 시험 걱정 모든 괴롭 없는 사람 누군가
 우리 낙심 하지 말고 기도 드려 아뢰세
 이런 진실 하신 친구 어디 다시 있을까
 우리 약함 아시오니 주께 기도 드리세
- 3 근심 걱정 무거운 짐 아니 진자 누군가
 피난 처는 우리 예수 주께 기도 드리세
 세상 친구 멸시 하고 너를 조롱 하여도
 예수 품에 안기어서 참된 위로 받겠네